Phillips County Board of Commissioners

July 18, 2017

Mid-month

		Work Session
	7:00	Road & Bridge Manager - M. Salyards
		Regular Meeting
	8:00	Meeting called to order
	8:05	Additions or corrections to agenda
	8:05	Pledge of Allegiance
1	8:10	Approve minutes 07/10/2017
2	8:15	AP batch
		<u>Appointments</u>
3	9:00	R Farmer - 2016 audit review
4	10:00	CMH Director L. Hickman
5	11:00	Congressman Buck's rep - Dusty
6	11:30	DHS Director P. Verhoeff
	12:00	LUNCH
7	1:00	R. Miles
		Agenda Action Items
8		Personnel
		Comm Center
9		Pheasants Forever Banquet
10		Model Traffic Code - next step
11		Personnel Policy Review
12		Ballot issue for District Attorney
		Agenda Information Items
13		Site preparation discussion for new pavilion
14		Scheduled conference call - State Dept of Health - 7/31/2017
15		Region One tower - Ovid fire
16		Update for Courthouse Square projects
17		Bank of Colorado - naming rights discussion
18		Brand wall brochure
19		CCOERA employee/Kaune meetings
20		VSO monthly report
21		Reports
		Mobile Food Pantry
		Monthly Budget
22		Event Center rentals